

COUNCIL MEETING AGENDA

Casper City Council
City Hall, Council Chambers
Tuesday, March 7, 2023 at 6:00 p.m.



COUNCIL POLICY PUBLIC STATEMENTS

- I. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, or Second or Third Reading Ordinance, Must Submit a Request to the City Clerk's Office by 12:00 Noon on the Monday Immediately Preceding the Council Meeting, or May Speak During the Communications from Persons Present.
- II. When Speaking to the City Council Please:
 - Clearly State Your Name
 - Direct all questions/comments to the Mayor and only the Mayor.
 - No personal attacks on staff or Council.
 - Speak to the City Council with Civility and Decorum
- III. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions Will be Handled by the Appropriate Persons. Public Hearing Comments and Presentations Will be Limited to Five Minutes or Less per Person, nor Will Time Extensions be Permitted. No Duplication of Speakers will be Allowed.
- IV. Questions Posed by Speakers May, or May Not be Responded to by Councilors.
- V. Willful Disruption of, or the Breach of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.
(These Guidelines Are Also Posted at the Podium in the Council Chambers)

**Please silence cell phones during the City Council meeting. **

Entrance to the meetings is the east door off David Street. Public input via email is encouraged: CouncilComments@casperwy.gov

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF COUNCIL MEETING MINUTES

- A. Consideration of **Minutes of the February 7, 2023 Regular Council Meeting**, As Published in the Casper Star-Tribune on February 24, 2023.

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- B. Consideration of **Minutes of the February 7, 2023 Executive Session.**
- C. Consideration of **Minutes of the February 21, 2023 Regular Council Meeting, As Published in the Casper Star-Tribune on February March 3, 2023.**
- D. Consideration of **Minutes of the February 21, 2023 Executive Session.**

4. CONSIDERATION OF BILLS AND CLAIMS

- A. General Bills & Claims & Addendum
- B. Conflict Claims

5. COMMUNICATIONS

- A. From Persons Present

6. ESTABLISH PUBLIC HEARINGS

- A. Consent

1. Establish March 21, 2023 as the Public Hearing Date for Consideration of:

- a. Resolution Authorizing a **Property Trade Agreement** between West Center Hospitality RE LLC, D Cap, LLC, D Center, LLC and the City of Casper.
- b. **New Restaurant Liquor License No. 17** for Childs Corp d/b/a **La Cocina Mexican Restaurant**, Located at 321 East ‘E’ Street
- c. **Transfer of Ownership for Retail Liquor License No. 37** from 307 Repair, Inc. d/b/a Yellowstone Garage Bar and Grill, located at 355 West Yellowstone to **Charger Holdings, LLC** d/b/a Charger Holdings, LLC, Located at 355 West Yellowstone.

7. SECOND READING ORDINANCE

- A. An Ordinance Amending **Casper Municipal Code Chapter 1.04 - General Provisions.**
 - 1. Communications from Persons Present

8. THIRD READING ORDINANCE

- A. **Amending Chapter 17.08** of the Casper Municipal Code Pertaining to the Definition of **Flag Lots.**
 - 1. Communications from Persons Present
- B. **Amending Section 17.56.030** of the Casper Municipal Code to Reduce the **Minimum Front Yard Setback Requirement in the PH** (Park Historic) Zoning District.
 - 1. Communications from Persons Present

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9. RESOLUTIONS

A. Consent

1. Authorizing a **Procurement Agreement with LONG Building Technologies, Inc.**, for Air Handler Units for the City Hall Project S.A.F.E. Remodel Project.
2. Declaring the Intent of the City of Casper, Wyoming, to **Create a Local Assessment District No. 159, Westridge Improvements** in Said City; to Authorize the Construction of Local Improvements Therein; and to Assess the Cost or Portion Thereof on the Property Benefitted Thereby.
3. Authorizing **Submission of an Application to the WaterSMART Grant Program.**
4. Authorizing a Contract for Professional Services with **Burns & McDonnell Engineering Company, Inc.**, for the 2023 to 2027 **Casper Solid Waste Annual Title V Reporting** Project No. 22-072.

10. MINUTE ACTION

A. Consent

1. Approving the **Appointment of Susan Redding to the Parks and Recreation Advisory Board.**
2. **Purchasing of One (1) New One-Ton Regular Cab Truck with Dump Body** in the Total Amount of \$84,406.00 for Use by the **Waste Water Treatment Plant** of the Public Services Department.
3. Authorizing the **Appointment of Nic Eskew to the Casper Planning and Zoning Commission** to Fill an Unexpired Term Ending on December 31, 2024.

11. INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY COUNCIL

12. ADJOURN INTO EXECUTIVE SESSION – LAND ACQUISITION & LITIGATION

13. ADJOURNMENT OF REGULAR MEETING

Upcoming Council Meetings

Regular Council Meetings

6:00 p.m. Tuesday, March 21, 2023 – Council Chambers

6:00 p.m. Tuesday, April 4, 2023 – Council Chambers

Work Sessions

4:30 p.m. Tuesday, March 14, 2023– Council Meeting Room

4:30 p.m. Tuesday, April 11, 2023 – Council Meeting Room

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ZONING CLASSIFICATIONS

FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay

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